



**CITY OF ST. AUGUSTINE CITY COMMISSION  
REGULAR MEETING AGENDA  
MONDAY, JUNE 13, 2022 - 5:00 PM  
Alcazar Room**

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**1. CALL TO ORDER**

- ◆ Roll Call
- ◆ Invocation and Pledge of Allegiance

**2. ADMINISTRATIVE ITEMS**

- ◆ Modification and Approval of REGULAR AGENDA

**3. SPECIAL PRESENTATIONS, RECOGNITIONS AND PROCLAMATIONS**

- 3.A.** Special presentation of the American flag to Renda Hall in recognition of her mother, Gudrun Hall, recipient of the 2015 de Aviles award. *(T. Upchurch, Mayor)*
- 3.B.** **Proclamation 2022-17**: Proclaiming June 20-26 at Pollinator Week recognizing pollinator species and their significant environmental benefits. *(T. Upchurch, Mayor)*
- 3.C.** **Proclamation 2022-22**: Proclaims June 19, 2022, as Juneteenth Day. *(T. Upchurch, Mayor)*

**4. PUBLIC COMMENTS FOR GENERAL PUBLIC COMMENTS OR FOR AGENDA ITEMS NOT REQUIRING A SEPARATE PUBLIC HEARING**

- ◆ 3 minutes per individual

**5. CONSENT AGENDA**

**6. APPEALS**

**7. GENERAL PUBLIC PRESENTATIONS, ITEMS OF GREAT PUBLIC IMPORTANCE, AND OTHER ITEMS REQUIRING PUBLIC HEARINGS**

(PRESENTATIONS (MAXIMUM OF 10 MINUTES PER PRESENTATION)). PRESENTATIONS FOR COMMISSION MEETINGS MUST BE PRESENTED TO THE CITY MANAGER FOR APPROVAL NO LATER THAN TEN (10) WORKING DAYS PRIOR TO THE NEXT CITY COMMISSION MEETING. A PRESENTATION SUPPORT SERVICES REQUEST (AVAILABLE ON THE CITY'S WEBSITE) MUST ACCOMPANY ALL PRESENTATIONS.

**7.A. General Public Presentations**

- 7.A.1.** Presentation by Chancellor, Deacon Mike Elison, Diocese of St. Augustine and Francisco Guitard, Director Instituto Nauta to discuss the installation of the blessing of the newly created sculpture of St. James the Greater, Apostle statue at the Cathedral - Basilica and the delegation trip to Spain in July. *(J. Regan, City Manager)*
- 7.A.2.** Presentation by Troy Blevins, President and Mike Davis, Vice President of Home Again St. Johns, Inc. regarding the Home Again St. Johns strategic plan. *(T. Upchurch, Mayor)*
- 7.A.3.** Wiley Page, Atkins Vice President of Transportation Planning will present an overview for the Anastasia Boulevard Complete Street Study completed by the North Florida Transportation Planning Organization. *(R. Franklin, Director Public Works)*

**7.B. Items of Great Public Importance**

**7.C. Other Items Requiring Public Hearing**

- 7.C.1.** Public hearing required in order for the City to apply for a Small Cities Community Development Block Grant. *(D. Radovich, Grant Administration Coordinator)*

**8. ORDINANCES AND RESOLUTIONS - PUBLIC HEARING REQUIRED**

**8.A. Ordinances - Second Reading**

**8.B. Ordinances - First Reading (only if required by law)**

**8.C. Resolutions - Public Hearing (only if required by law)**

**9. ORDINANCES AND RESOLUTIONS – NO PUBLIC HEARING REQUIRED**

**9.A. Ordinances - First Reading**

**9.B. Resolutions**

- 9.B.1.** **Resolution 2022-18:** Creates a City poet laureate. *(D. Galambos, City Clerk)*
- 9.B.2.** **Resolution 2022-19:** Adopts the Mobility Fee Administration Manual. *(A. Skinner, Director Planning and Building)*

**10. STAFF REPORTS AND PRESENTATIONS**

- 10.A.** Review of the options for the Fish Island logo. *(R. Franklin, Director Public Works)*

**11. ITEMS BY CITY ATTORNEY**

**12. ITEMS BY CITY CLERK**

**13. ITEMS BY CITY MANAGER**

**14. ITEMS BY MAYOR AND COMMISSIONERS**

**15. ADJOURN**

**NOTICES:** In accordance with Florida Statute 286.0105: "if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." \*\*\*In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the individual or agency sending notice not later than seven days prior to the proceeding at the address given on the notice. Telephone 904-825-1007; 1-800-955-8771 (TDB) or 1-800-955-8770 (V) via Florida Relay Services. \*\*\*The City of St. Augustine encourages anyone wishing to present the invocation at city commission meetings to contact the City Clerk's office, to be placed on the rotation list, and encourages people of all religious affiliations or of no religious affiliation to present a non-denominational invocation to inspire us in the work of the City Commission. The materials prepared and presented are part of the City's ongoing Florida Public Records and Government in the Sunshine compliance and are not intended to be relied upon or to reach investors or the trading markets.

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**CONSENT AGENDA - JUNE 13, 2022**

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- CA.1.** Preview of upcoming Commission meetings.
- CA.2.** **THE FOLLOWING ORDINANCES ARE TENTATIVELY SCHEDULED FOR SECOND READING ON JUNE 27, 2022:**
- CA.3.** **Reminder of Upcoming Meetings:**
- June 27, 2022, 5:00pm, Regular City Commission Meeting
  - July 11, 2022, 3:00pm, Special Commission Meeting to discuss the 2023 Budget Assumptions
  - July 11, 2022, 5:00pm, Regular City Commission Meeting
  - July 25, 2022, 5:00pm, Regular City Commission Meeting
- CA.4.** **APPROVAL OF MINUTES FROM PRIOR COMMISSION MEETINGS:**
- April 25, 2022, Regular Commission Meeting
  - May 9, 2022, Regular Commission Meeting
- CA.5.** **RELEASES OF LIEN FOR UNIT CONNECTION FEE MORTGAGE(S): NONE.**
- CA.6.** **NOTIFICATION OF PROCLAMATIONS/CERTIFICATES OF RECOGNITION ISSUED:**
- **Proclamation 2022-19**: Proclaiming June 26, 2022, as Greek Landing Day in the City of St. Augustine. *(N. Sikes-Kline, Commissioner)*
  - **Proclamation 2022-20**: Proclaims recognition of Ignacio "Nacho" Martinez Suarez on his retirement. *(T. Upchurch, Mayor)*
- CA.7.** **PROPOSED PROCLAMATIONS, CERTIFICATES OF APPRECIATION/RECOGNITION. (COMMISSION APPROVAL REQUIRED). (TO BE READ AT A SUBSEQUENT MEETING). NONE.**
- CA.8.** Approval for the Lincolnville Museum and Cultural Center to use the City Seal in their promotional flyer and information. *(D. Galambos, City Clerk)*
- CA.9.** Update to establish affordable housing unit connection financing. *(D. Birchim, Assistant City Manager)*
- CA.10.** Confirmation of re-appointment to the General Employees' Retirement System of the City of St. Augustine, Florida (GERB). *(D. Galambos, City Clerk)*
- CA.11.** Invoice from Cavendish Partners, P.A. for legal services regarding the Marlowe v. City matter in the amount of \$1,350.00 and invoice from Cavendish Partners, P.A. for legal services regarding the Smith v. City matter in the amount of \$450.00. *(I. Lopez, City Attorney)*

*End Consent Agenda*