



**CITY OF ST. AUGUSTINE CITY COMMISSION
REGULAR MEETING AGENDA
MONDAY, JUNE 10, 2024 - 5:00 PM
ALCAZAR ROOM**

1. CALL TO ORDER

- ◆ Roll Call
- ◆ Moment of Silence and Pledge of Allegiance

2. ADMINISTRATIVE ITEMS

- ◆ Modification and Approval of REGULAR AGENDA

3. SPECIAL PRESENTATIONS, RECOGNITIONS AND PROCLAMATIONS

- 3.A. Proclamation 2024-15:** Proclaims June 2024 as Brain Health Awareness Month in the City of St. Augustine. *(N. Sikes-Kline, Mayor)*
- 3.B. Proclamation 2024-21:** Proclaims June 2024 as Pride Month in the City of St. Augustine. *(B. Blonder, Commissioner)*

4. PUBLIC COMMENTS FOR GENERAL PUBLIC COMMENTS OR FOR AGENDA ITEMS NOT REQUIRING A SEPARATE PUBLIC HEARING

- ◆ 3 minutes per individual

5. CONSENT AGENDA

6. APPEALS

7. GENERAL PUBLIC PRESENTATIONS, ITEMS OF GREAT PUBLIC IMPORTANCE, AND OTHER ITEMS REQUIRING PUBLIC HEARINGS

(PRESENTATIONS (MAXIMUM OF 10 MINUTES PER PRESENTATION)). PRESENTATIONS FOR COMMISSION MEETINGS MUST BE PRESENTED TO THE CITY MANAGER FOR APPROVAL NO LATER THAN TEN (10) WORKING DAYS PRIOR TO THE NEXT CITY COMMISSION MEETING. A PRESENTATION SUPPORT SERVICES REQUEST (AVAILABLE ON THE CITY'S WEBSITE) MUST ACCOMPANY ALL PRESENTATIONS.

7.A. General Public Presentations

7.A.1. Live Wildly Foundation Presentation. *(N. Sikes-Kline, Mayor)*

7.B. Items of Great Public Importance

7.C. Other Items Requiring Public Hearing

8. ORDINANCES AND RESOLUTIONS - PUBLIC HEARING REQUIRED

8.A. Ordinances - Second Reading

8.A.1. Ordinance 2024-08: Introduction of the annexation of a parcel of land to include 523 West King Street (PID1123300000). *(A. Skinner, Director Planning and Building)*

8.A.2. Ordinance 2024-09: Amends the future land use designation of the 0.23 acres of annexed property at 523 West King Street (PID1123300000) from St. Johns County Residential-D to City Commercial Medium Intensity. *(A. Skinner, Director Planning and Building)*

8.A.3. Ordinance 2024-10: Amends the zoning designation of the 0.23 acres of annexed property at 523 West King Street (PID1123300000) from St. Johns County Residential Single Family-three (RS-3) to City Commercial Medium-Two (CM-2). *(A. Skinner, Director Planning and Building)*

8.A.4. Ordinance 2024-11: Introduction of the annexation of a parcel of land to include 525 West King Street (PID1123200000). *(A. Skinner, Director Planning and Building)*

8.A.5. Ordinance 2024-12: Amends the future land use designation of 0.57 acres of annexed property at 525 West King Street (PID1123200000) and 527 West King Street (PID 1123400000) From St. Johns County Residential-D to City Commercial Medium Intensity. *(A. Skinner, Director Planning and Building)*

8.A.6. Ordinance 2024-13: Amends the zoning designation of the 0.57 acres of annexed property at 525 West King Street (PID 1123200000) and 527 West King Street (PID 1123400000) from St. Johns County Planned Unit Development (PUD) to City Commercial Medium-Two (CM-2). *(A. Skinner, Director Planning and Building)*

8.A.7. Ordinance 2024-14: Introduction of the annexation of a parcel of land to include 545 West King Street (PID 1123600000). *(A. Skinner, Director Planning and Building)*

8.A.8. Ordinance 2024-15: Amends the future land use designation of 0.11 acres of annexed property at 545 West King Street (PID 1123600000) from St. Johns County Residential-D to City Commercial Medium Intensity. *(A. Skinner, Director Planning and Building)*

8.A.9. Ordinance 2024-16: Amends the zoning designation of 0.11 acres of annexed property at 545 West King Street (PID 1123600000) from St. Johns County Residential single family-three (RS-3) to City Commercial Medium-Two (CM-2). *(A. Skinner, Director Planning and Building)*

8.A.10. Ordinance 2024-17: Amends Chapter 11 to add protection for Longleaf Pine Trees and amends the dock maximum height limit. *(A. Skinner, Director Planning and Building)*

8.B. Ordinances - First Reading (only if required by law)

- 8.B.1. Ordinance 2024-19:** Amends Chapter 28 of the City Zoning Code to add a definition of Resiliency Facility and to add a defined Resiliency Facility as a permitted use by exception in the CM-2 and IW zoning districts. *(A. Skinner, Director Planning and Building)*

8.C. Resolutions - Public Hearing (only if required by law)

9. ORDINANCES AND RESOLUTIONS – NO PUBLIC HEARING REQUIRED

9.A. Ordinances - First Reading

- 9.A.1. Ordinance 2024-18:** Extends the non-exclusive natural gas franchise agreement between Peoples Gas System and the City. *(I. Lopez, City Attorney)*
- 9.A.2. Ordinance 2024-20:** Provides the Advisor and Board of Trustees for the Police Officers Retirement System a more diversified range of potential investments and allows all legally permissible investments. *(I. Lopez, City Attorney)*
- 9.A.3. Ordinance 2024-21:** Allows for the restoration of forfeited credited service to police officers. *(I. Lopez, City Attorney)*
- 9.A.4. Ordinance 2024-22:** Establishes, enacts, and clarifies the details of the Police Officers Retirement System Share Plan. *(I. Lopez, City Attorney)*

9.B. Resolutions

- 9.B.1. Resolution 2024-21:** Reduces permit application fees for SJRWMD and FDEP. *(S. Slaughter, Director Utilities & Public Works)*

10. STAFF REPORTS AND PRESENTATIONS

- 10.A.** FDOT Seawall Replacement Project Update. *(J. Beach, Chief Resilience Officer)*
- 10.B.** Recommendation for naming a public park. *(J. Perkins, Neighborhood Services & CRA Manager)*

11. ITEMS BY CITY ATTORNEY

- 11.A.** 2024 Legislative Session Update Part Two-For informational purposes only. *(A. Owen, Assistant City Attorney)*

12. ITEMS BY CITY CLERK

- 12.A.** Appointment of West City Community Redevelopment Area Steering Committee. *(D. Galambos, City Clerk)*

13. ITEMS BY CITY MANAGER

14. ITEMS BY MAYOR AND COMMISSIONERS

15. ADJOURN

NOTICES: In accordance with Florida Statute 286.0105: "if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." ***In accordance with the Americans with Disabilities Act, persons needing a special accommodation to

participate in this proceeding should contact the individual or agency sending notice not later than seven days prior to the proceeding at the address given on the notice. Telephone 904-825-1007; 1-800-955-8771 (TDB) or 1-800-955-8770 (V) via Florida Relay Services. The materials prepared and presented are part of the City's ongoing Florida Public Records and Government in the Sunshine compliance and are not intended to be relied upon or to reach investors or the trading markets.

CONSENT AGENDA -

CA.1. Preview of upcoming Commission meetings.

CA.2. THE FOLLOWING ORDINANCES ARE TENTATIVELY SCHEDULED FOR SECOND READING ON DATE: JUNE 24, 2024

- Ordinance 2024-18
- Ordinance 2024-19
- Ordinance 2024-20
- Ordinance 2024-21
- Ordinance 2024-22

CA.3. Reminder of Upcoming Meetings:

- June 24, 2024, 5:00pm, Regular City Commission Meeting
- July 8, 2024, 3:00pm, Special City Commission Meeting (Budget Assumptions)
- July 8, 2024, 05:00pm, Regular City Commission Meeting
- July 22, 2024, 5:00pm, Regular City Commission Meeting

CA.4. APPROVAL OF MINUTES FROM PRIOR COMMISSION MEETINGS:

- April 8, 2024—Regular City Commission Meeting
- April 22, 2024—Regular City Commission Meeting
- May 13, 2024—Special City Commission Meeting

CA.5. RELEASES OF LIEN FOR UNIT CONNECTION FEE MORTGAGE(S):

- 350 Abbey Ave-Cecelia O'Neill

CA.6. PROPOSED PROCLAMATIONS, CERTIFICATES OF APPRECIATION/RECOGNITION. (COMMISSION APPROVAL REQUIRED). (TO BE READ AT A SUBSEQUENT MEETING). NONE.

CA.7. NOTIFICATION OF PROCLAMATIONS/CERTIFICATES OF RECOGNITION ISSUED: NONE

CA.8. Florida Department of Law Enforcement Grant for St. Augustine Police Department Training Project. (A. Cuthbert, Assistant Chief of Police)

CA.9. Confirmation of nomination of Mr. William "Bill" Dudley for the 2024 Order of La Florida Award. (N. Sikes-Kline, Mayor)

CA.10. Confirmation of nomination of Pastor Laverne March for the 2024 Order of La Florida Award. (C. Garris, Commissioner)

End Consent Agenda