



**CITY OF ST. AUGUSTINE CITY COMMISSION
REGULAR MEETING AGENDA
MONDAY, MARCH 24, 2025 - 5:00 PM
ALCAZAR ROOM**

1. CALL TO ORDER

- ◆ Roll Call
- ◆ Moment of Silence and Pledge of Allegiance

2. ADMINISTRATIVE ITEMS

- ◆ Modification and Approval of REGULAR AGENDA

3. SPECIAL PRESENTATIONS, RECOGNITIONS AND PROCLAMATIONS

- 3.A.** **Proclamation 2025-15:** Proclaims the month of April 2025 as Landscape Architecture Month. *(N. Sikes-Kline, Mayor)*
- 3.B.** Presentation of the American Flag to the family of 2019 Order of La Florida Award Recipient, Mr. Tom Rahner. *(M. Wissel, Communications Director)*

4. PUBLIC COMMENTS FOR GENERAL PUBLIC COMMENTS OR FOR AGENDA ITEMS NOT REQUIRING A SEPARATE PUBLIC HEARING

- ◆ 3 minutes per individual

5. CONSENT AGENDA

6. APPEALS

7. GENERAL PUBLIC PRESENTATIONS, ITEMS OF GREAT PUBLIC IMPORTANCE, AND OTHER ITEMS REQUIRING PUBLIC HEARINGS

(PRESENTATIONS (MAXIMUM OF **10** MINUTES PER PRESENTATION)). PRESENTATIONS FOR COMMISSION MEETINGS MUST BE PRESENTED TO THE CITY MANAGER FOR APPROVAL NO LATER THAN TEN (10) WORKING DAYS PRIOR TO THE NEXT CITY COMMISSION MEETING. A PRESENTATION SUPPORT SERVICES REQUEST (AVAILABLE ON THE CITY'S WEBSITE) MUST ACCOMPANY ALL PRESENTATIONS.

- 7.A. General Public Presentations**
- 7.B. Items of Great Public Importance**
- 7.C. Other Items Requiring Public Hearing**

8. ORDINANCES AND RESOLUTIONS - PUBLIC HEARING REQUIRED

8.A. Ordinances - Second Reading

- 8.A.1. Ordinance 2025-03:** Amends the Future Land Use Designation of approximately 0.08 acres of property from City of St. Augustine Residential Low Density to City Commercial Low Intensity at 4 Locust Street. *(A. Skinner, Director Planning and Building)*
- 8.A.2. Ordinance 2025-04:** Establishes the zoning designation of approximately 4.39 acres of property from undesignated to City Open Land (OL) at 179 State Road 16. *(A. Skinner, Director Planning and Building)*

8.B. Ordinances - First Reading (only if required by law)

8.C. Resolutions - Public Hearing (only if required by law)

9. ORDINANCES AND RESOLUTIONS – NO PUBLIC HEARING REQUIRED

9.A. Ordinances - First Reading

- 9.A.1. Ordinance 2025-05:** Amends the Zoning Designation of 0.34 acres of property from City of St. Augustine Residential Single family-one (RS-1) to City Planned Unit Development (PUD) at 10 Carrera Street. *(A. Skinner, Director Planning and Building)*

9.B. Resolutions

- 9.B.1. Resolution 2025-06:** Modifies the requirements, nomination and approval process, and deadlines for Citizenship Awards. *(M. Wissel, Communications Director)*
- 9.B.2. Resolution 2025-08:** Sets the dates for the 2025 Nights of Lights Celebration. *(I. Lopez, City Attorney)*
- 9.B.3. Resolution 2025-09:** Supports the grant application under the Florida Inland Navigation District's Waterways Assistance Program for funding of a kayak launch at Eddie Vickers Park. *(J. Perkins, Neighborhood Services and CRA Manager)*
- 9.B.4. Resolution 2025-10:** Allows the St. Augustine Fire Department to apply for grant funds for a firefighting vessel. *(C. Pacetti, Deputy Chief St. Augustine Fire Department)*
- 9.B.5. Resolution 2025-11:** Authorizes a Construction and Maintenance agreement between the Florida Department of Transportation (FDOT) and the City of St. Augustine (COSA) for Seawall Improvements. *(J. Beach, Chief Resilience Officer/Deputy Director, Utilities and Public Works)*

10. STAFF REPORTS AND PRESENTATIONS

- 10.A. Vehicles for Hire (Ch27) and Franchises (Sightseeing Motor Vehicles Franchise, Ch14) Ordinance Update.** *(R. Franklin, Assistant City Manager)*

11. ITEMS BY CITY ATTORNEY

12. ITEMS BY CITY CLERK

12.A. Reminder of Open Positions on Boards and Committees. *(D. Galambos, City Clerk)*

13. ITEMS BY CITY MANAGER

14. ITEMS BY MAYOR AND COMMISSIONERS

15. ADJOURN

NOTICES: In accordance with Florida Statute 286.0105: "if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." ***In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the individual or agency sending notice not later than seven days prior to the proceeding at the address given on the notice. Telephone 904-825-1007; 1-800-955-8771 (TDB) or 1-800-955-8770 (V) via Florida Relay Services. The materials prepared and presented are part of the City's ongoing Florida Public Records and Government in the Sunshine compliance and are not intended to be relied upon or to reach investors or the trading markets.

CONSENT AGENDA -

- CA.1.** Preview of upcoming Commission meetings.
- CA.2.** **THE FOLLOWING ORDINANCES ARE TENTATIVELY SCHEDULED FOR SECOND READING: NONE.**
- CA.3. Reminder of Upcoming Meetings:**
- April 14, 2025 5:00PM—Regular City Commission Meeting
 - April 28, 2025 3:00PM—Community Redevelopment Agency Meeting
 - April 28, 2025 4:30PM—Adelaide Sanchez Award Presentation to the Sisters of St. Joseph
 - April 28, 2025 5:00PM—Regular City Commission Meeting
- CA.4. APPROVAL OF MINUTES FROM PRIOR COMMISSION MEETINGS:**
- January 13, 2025, Regular City Commission Meeting
 - February 10, 2025, Regular City Commission Meeting
- CA.5. RELEASES OF LIEN FOR UNIT CONNECTION FEE MORTGAGE(S):**
- 14 Fancher Court—Holistic Investments LLC
- CA.6. PROPOSED PROCLAMATIONS, CERTIFICATES OF APPRECIATION/RECOGNITION. (COMMISSION APPROVAL REQUIRED). (TO BE READ AT A SUBSEQUENT MEETING). NONE.**
- CA.7. NOTIFICATION OF PROCLAMATIONS/CERTIFICATES OF RECOGNITION ISSUED: NONE.**
- CA.8.** Approval of Expenditure from Federal Confiscation Funds to purchase a Coil Vending Machine. (*J. Michaux, Chief of Police*)

End Consent Agenda