



CITY OF ST. AUGUSTINE CITY COMMISSION
City Commission Meeting
MONDAY, DECEMBER 8, 2025 - 5:00 PM
ALCAZAR ROOM

1. CALL TO ORDER

- ◆ Roll Call
- ◆ Moment of Silence and Pledge of Allegiance

2. ADMINISTRATIVE ITEMS

- ◆ Modification and Approval of REGULAR AGENDA

3. SPECIAL PRESENTATIONS, RECOGNITIONS AND PROCLAMATIONS

- 3.A. Proclamation 2025-36:** Proclaiming December 9, 2025, as Ripley's Celebration of 75 years (*N. Sikes-Kline, Mayor*)
- 3.B. Certificate of Recognition 2025-11:** Presented to Flagler College Saints (*J. Springfield, Commissioner*)

4. PUBLIC COMMENTS FOR GENERAL PUBLIC COMMENTS OR FOR AGENDA ITEMS NOT REQUIRING A SEPARATE PUBLIC HEARING

- ◆ 3 minutes per individual

5. CONSENT AGENDA

6. APPEALS

7. GENERAL PUBLIC PRESENTATIONS, ITEMS OF GREAT PUBLIC IMPORTANCE, AND OTHER ITEMS REQUIRING PUBLIC HEARINGS

(PRESENTATIONS (MAXIMUM OF **10** MINUTES PER PRESENTATION)). PRESENTATIONS FOR COMMISSION MEETINGS MUST BE PRESENTED TO THE CITY MANAGER FOR APPROVAL NO LATER THAN TEN (10) WORKING DAYS PRIOR TO THE NEXT CITY COMMISSION MEETING. A PRESENTATION SUPPORT SERVICES REQUEST (AVAILABLE ON THE CITY'S WEBSITE) MUST ACCOMPANY ALL PRESENTATIONS.

7.A. General Public Presentations

- 7.A.1.** Presentation by Jeff Potts, Executive Director of the St. Johns Cultural Council, on The Waterworks FY2025 activity report (*C. Sakryd, General Services Director*)

7.B. Items of Great Public Importance

7.C. Other Items Requiring Public Hearing

8. ORDINANCES AND RESOLUTIONS - PUBLIC HEARING REQUIRED

8.A. Ordinances - Second Reading

- 8.A.1. Ordinance 2025-32:** Amends Chapter 28, Zoning Code of the City of St. Augustine to create Section 28-358 in the Supplementary Regulations to establish procedures for the review and approval of Certified Recovery Residences (*A. Skinner, Planning and Building Director*)

8.B. Ordinances - First Reading (only if required by law)

8.C. Resolutions - Public Hearing (only if required by law)

9. ORDINANCES AND RESOLUTIONS – NO PUBLIC HEARING REQUIRED

9.A. Ordinances - First Reading

- 9.A.1. Ordinance 2025-33:** Amends the Future Land Use Designation of approximately 0.16 acres at the north end of 725 Flagler Crossing Drive from Residential Medium Density to Commercial Low Intensity (*A. Skinner, Planning and Building Director*)
- 9.A.2. Ordinance 2025-34:** Amends the Zoning of approximately 0.16 acres at the north end of 725 Flagler Crossing Drive from Residential General-One (RG-1) to Commercial Low-One (CL-1) (*A. Skinner, Planning and Building Director*)

9.B. Resolutions

10. STAFF REPORTS AND PRESENTATIONS

- 10.A.** Consideration of a Petition to Vacate the Right-of-Way located at 81 Magnolia Drive (*S. Slaughter, Utilities & Public Works Director*)
- 10.B.** Historical Resources Grant Update (*B. Moore, General Services Group Manager*)
- 10.C.** 204 Pelican Reef Drive - Recommendation for Reduction of Lien (*A. Skinner, Planning and Building, Director*)

11. ITEMS BY CITY ATTORNEY

12. ITEMS BY CITY CLERK

- 12.A.** Request for two (2) appointments - St. Augustine Firefighters' Pension Fund Board of Trustees (*D. Galambos, City Clerk*)
- 12.B.** Reminder of Open Positions on Boards and Committees (*D. Galambos, City Clerk*)
- 12.C.** Approval of the 2026 City Commission meeting and holiday schedules (*D. Galambos, City Clerk*)

13. ITEMS BY CITY MANAGER

13.A. Nights of Lights mid-season update (D. Birchim, City Manager)

14. ITEMS BY MAYOR AND COMMISSIONERS

15. ADJOURN

NOTICES: In accordance with Florida Statute 286.0105: "if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." ***In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the individual or agency sending notice not later than seven days prior to the proceeding at the address given on the notice. Telephone 904-825-1007; 1-800-955-8771 (TDB) or 1-800-955-8770 (V) via Florida Relay Services. The materials prepared and presented are part of the City's ongoing Florida Public Records and Government in the Sunshine compliance and are not intended to be relied upon or to reach investors or the trading markets.

CONSENT AGENDA -

CA.1 Preview of upcoming Commission meetings.

CA.2. THE FOLLOWING ORDINANCES ARE TENTATIVELY SCHEDULED FOR SECOND READING ON JANUARY 12, 2026:

- **Ordinance 2025-33:** Amends Future Land Use Designation of approximately 0.16 acres at the north end of 725 Flagler Crossing Drive from Residential Medium Density to Commercial Low Intensity (*A. Skinner, Planning and Building Director*)
- **Ordinance 2025-34:** Amends the Zoning of approximately 0.16 acres at the north end of 725 Flagler Crossing Drive from Residential General-One (RG-1) to Commercial Low-One (CL-1) (*A. Skinner, Planning and Building Director*)

CA.3. Reminder of Upcoming Meetings:

- January 12, 2026, 5:00PM, Regular City Commission Meeting
- January 26, 2026, 5:00PM, Regular City Commission Meeting
- February 9, 2026, 5:00PM, Regular City Commission Meeting

CA.4. APPROVAL OF MINUTES FROM PRIOR COMMISSION MEETINGS:

- September 25, 2025, City Commission Special Meeting
- October 13, 2025, Regular City Commission Meeting
- October 27, 2025, Regular City Commission Meeting

CA.5. RELEASES OF LIEN FOR UNIT CONNECTION FEE MORTGAGE(S):

332 S. Nassau Street - Barbara Mitchell and Willie Mitchell

CA.6. PROPOSED PROCLAMATIONS, CERTIFICATES OF APPRECIATION/RECOGNITION. (COMMISSION APPROVAL REQUIRED). (TO BE READ AT A SUBSEQUENT MEETING). NONE.

CA.7. NOTIFICATION OF PROCLAMATIONS/CERTIFICATES OF RECOGNITION ISSUED: NONE.

CA.8. Eminent Domain: Lake Maria Sanchez - Invoice for Professional Services (*I. Lopez, City Attorney*)

CA.9. Nomination of Gordon J. "Gordie" Wilson be advanced for selection of the 2026 De Aviles Award Recipient (*M. Wissel, Communications Director*)

CA.10 Ratification of the collective bargaining agreement between the City and the Coastal Florida Police Benevolent Association. (*D. Hayes, Human Resources Director*)

CA.11 2025 Annual Status Report (*I. Lopez, City Attorney*)

END CONSENT AGENDA