



CITY OF
ST AUGUSTINE
EST. 1565

CITY OF ST. AUGUSTINE CITY COMMISSION

City Commission Meeting

MONDAY, APRIL 13, 2026 - 5:00 PM

ALCAZAR ROOM

1. CALL TO ORDER

- ◆ Roll Call
- ◆ Moment of Silence and Pledge of Allegiance

2. ADMINISTRATIVE ITEMS

- ◆ Modification and Approval of REGULAR AGENDA

3. SPECIAL PRESENTATIONS, RECOGNITIONS AND PROCLAMATIONS

- 3.A. Proclamation 2026-04:** Proclaims April 2026 as Sexual Assault Awareness Month (*B. Blonder, Vice Mayor*)
- 3.B. Proclamation 2026-12:** Proclaims April 13–20, 2026 as International Dark-Sky Week (*B. Blonder, Vice Mayor*)
- 3.C. Proclamation 2026-14:** Proclaims April 2026 as Water Conservation Month (*B. Blonder, Vice Mayor*)

4. PUBLIC COMMENTS FOR GENERAL PUBLIC COMMENTS OR FOR AGENDA ITEMS NOT REQUIRING A SEPARATE PUBLIC HEARING

- ◆ 3 minutes per individual

5. CONSENT AGENDA

6. APPEALS

7. GENERAL PUBLIC PRESENTATIONS, ITEMS OF GREAT PUBLIC IMPORTANCE, AND OTHER ITEMS REQUIRING PUBLIC HEARINGS

(PRESENTATIONS (MAXIMUM OF **10** MINUTES PER PRESENTATION). PRESENTATIONS FOR COMMISSION MEETINGS MUST BE PRESENTED TO THE CITY MANAGER FOR APPROVAL NO LATER THAN TEN (10) WORKING DAYS PRIOR TO THE NEXT CITY COMMISSION MEETING. A PRESENTATION

SUPPORT SERVICES REQUEST (AVAILABLE ON THE CITY'S WEBSITE) MUST ACCOMPANY ALL PRESENTATIONS.

- 7.A. General Public Presentations
- 7.B. Items of Great Public Importance
- 7.C. Other Items Requiring Public Hearing

8. ORDINANCES AND RESOLUTIONS - PUBLIC HEARING REQUIRED

8.A. Ordinances - Second Reading

- 8.A.1. **Ordinance 2026-01:** Amendments to General Employees' Pension Plan (*M. Breidenstein, Assistant City Manager*)
- 8.A.2. **Ordinance 2026-12:** Amendments to St. Augustine Police Officer's Retirement System (*M. Breidenstein, Assistant City Manager*)
- 8.A.3. **Ordinance 2026-08:** Amending an existing Planned Unit Development (PUD) at 24 Cathedral Place and the corner of Charlotte and Treasury Streets (*A. Skinner, Planning and Building Director*)
- 8.A.4. **Ordinance 2026-09:** Vacate Right of Way, 81 Magnolia Drive (*S. Slaughter, Utilities and Public Works Director*)

8.B. Ordinances - First Reading (only if required by law)

8.C. Resolutions - Public Hearing (only if required by law)

9. ORDINANCES AND RESOLUTIONS – NO PUBLIC HEARING REQUIRED

9.A. Ordinances - First Reading

- 9.A.1. **Ordinance 2026-13:** Vacate Right of Way, 3560 N. Ponce De Leon Blvd, Prado Ave (*S. Slaughter, Utilities and Public Works Director*)

9.B. Resolutions

- 9.B.1. **Resolution 2026-08:** Planning Dept. Procedures for Processing Applications (*I. Lopez, City Attorney*)

10. STAFF REPORTS AND PRESENTATIONS

- 10.A. Request to review the Model Land Company National Register Historic District Nomination update finalization draft (*J. Courtney, Historic Preservation Officer*)
- 10.B. Consideration to Revert Granada Lot to Paid Parking (*J. Perkins, Community Services Director*)

11. ITEMS BY CITY ATTORNEY

- 11.A. 2026 End of Legislative Session Update (*I. Lopez, City Attorney*)

12. ITEMS BY CITY CLERK

- 12.A. Request for Two (2) Appointments to the Lincolnville Redevelopment Area Steering Committee (LCRA) (*D. Galambos, City Clerk*)

12.B. Request for Two (2) Appointments to the Historic Architectural Review Board (HARB) *(D. Galambos, City Clerk)*

12.C. Reminder: Open Positions on Boards and Committees *(D. Galambos, City Clerk)*

13. ITEMS BY CITY MANAGER

14. ITEMS BY MAYOR AND COMMISSIONERS

15. ADJOURN

NOTICES: In accordance with Florida Statute 286.0105: "if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." ***In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the individual or agency sending notice not later than seven days prior to the proceeding at the address given on the notice. Telephone 904-825-1007; 1-800-955-8771 (TDB) or 1-800-955-8770 (V) via Florida Relay Services. The materials prepared and presented are part of the City's ongoing Florida Public Records and Government in the Sunshine compliance and are not intended to be relied upon or to reach investors or the trading markets.

CONSENT AGENDA -

CA.1 Preview of upcoming Commission meetings.

CA.2 THE FOLLOWING ORDINANCES ARE TENTATIVELY SCHEDULED FOR SECOND READING ON DATE:

- **Ordinance 2026-13**: Vacate Right of Way, 3560 N. Ponce De Leon Blvd, Prado Ave

CA.3 Reminder of Upcoming Meetings:

- April 27, 2026, Special City Commission Meeting
- April 27, 2026, Regular City Commission Meeting
- May 11, 2026, Regular City Commission Meeting

CA.4 APPROVAL OF MINUTES FROM PRIOR COMMISSION MEETINGS: NONE

CA.5 RELEASES OF LIEN FOR UNIT CONNECTION FEE MORTGAGE(S): NONE.

CA.6 PROPOSED PROCLAMATIONS, CERTIFICATES OF APPRECIATION/RECOGNITION. (COMMISSION APPROVAL REQUIRED). (TO BE READ AT A SUBSEQUENT MEETING).

Proclamation 2026-15: Proclaims April 2026 as the Month of the Military Child (*C. Garris, Commissioner*)

CA.7 NOTIFICATION OF PROCLAMATIONS/CERTIFICATES OF RECOGNITION ISSUED: NONE.

CA.8 Satisfaction and Release of Utility Mortgage: 111 Masters Drive (*I. Lopez, City Attorney*)

CA.9 Satisfaction and Release of Utility Mortgage: 135 and 137 Theodore Street (*I. Lopez, City Attorney*)

CA.10 2026 City Commission Citizenship Awards Approval of Nominees (*M. Wissel, Communications Director*)

CA.11 Memorandum of Understanding to address scrivener's error in the Police Union Contract (*D. Hayes, Human Resources Director*)

CA.12 Eminent Domain: Lake Maria Sanchez — Invoice for Professional Services (*I. Lopez, City Attorney*)

END CONSENT AGENDA